A Boydseye View – Hope in Dark Times

I have been captivated of late by the writing of Rebecca Solnit. Her voice of determined hope is needed in our day, and I think in our congregation. I’m sharing excerpts from last Sunday’s Java and Jesus reading because I believe it is a worthy read; and because we need to be a congregation that creates ‘litanies of hope’ as she writes about. If you’d like the full article, please let me know. (Winton Boyd) This is From “Hope is the Embrace of the Unknown” (available at rebeccasolnit.net)

Your opponents would love you to believe that it’s hopeless, that you have no power, that there’s no reason to act, that you can’t win. Hope is a gift you don’t have to surrender, a power you don’t have to throw away. And though hope can be an act of defiance, defiance isn’t enough reason to hope. But there are good reasons.

….This is an extraordinary time full of vital, transformative movements that could not be foreseen. It is also a nightmarish time. Full engagement requires the ability to perceive both. It is important to say what hope is not: it is not the belief that everything was, is or will be fine. The evidence is all around us of tremendous suffering and destruction. The hope I am interested in is about broad perspectives with specific possibilities, ones that invite or demand that we act. It is also not a sunny everything-is-getting-better narrative, though it may be a counter to the everything-is-getting-worse one. You could call it an account of complexities and uncertainties, with openings. “Critical thinking without hope is cynicism, but hope without critical thinking is naivety,” the Bulgarian writer Maria Popova recently remarked.

…Hope locates itself in the premises that we don’t know what will happen and that in the spaciousness of uncertainty is room to act. When you recognize uncertainty, you recognize that you may be able to influence the outcomes – you alone or you in concert with a few dozen or several million others… Optimists think it will all be fine without our involvement; pessimists adopt the opposite position; both excuse themselves from acting. It is the belief that what we do matters even though how and when it may matter, who and what it may impact, are not things we can know beforehand.

…After a rain mushrooms appear on the surface of the earth as if from nowhere. Many come from a sometimes vast underground fungus that remains invisible and largely unknown. What we call mushrooms, mycologists call the fruiting body of the larger, less visible fungus. Uprisings and revolutions are often considered to be spontaneous, but it is the less visible

Continued on page 2...
long-term organizing and groundwork – or underground work – that often laid the foundation. Changes in ideas and values also result from work done by writers, scholars, public intellectuals, social activists and participants in social media. To many, it seems insignificant or peripheral until very different outcomes emerge from transformed assumptions about who and what matters, who should be heard and believed, who has rights.

...My own inquiry into the grounds for hope has received two great reinforcements in recent years. One came from the recognition of how powerful are the altruistic, idealistic forces already at work in the world. Most of us would say, if asked, that we live in a capitalist society, but vast amounts of how we live our everyday lives – our interactions with and commitments to family lives, friendships, avocations, membership in social, spiritual and political organizations – are in essence non-capitalist or even anti-capitalist, made up of things we do for free, out of love and on principle.

...The second reinforcement came out of my investigation of how human beings respond to major urban disasters, from the devastating earthquakes in San Francisco (in 1906) and Mexico City (in 1985) to the blitz in London and Hurricane Katrina in New Orleans. The assumption behind much disaster response by the authorities – and the logic of bombing civilians – is that civilization is a brittle facade, and behind it lies our true nature as monstrous, selfish, chaotic and violent, or as timid, fragile, and helpless. In fact, in most disasters the majority of people are calm, resourceful, altruistic and creative. And civilian bombing campaigns generally fail to break the will of the people.

What startled me about the response to disaster was not the virtue, since virtue is often the result of diligence and dutifulness, but the passionate joy that shone out from accounts by people who had barely survived. These people who had lost everything, who were living in rubble or ruins, had found agency, meaning, community, immediacy in their work together with other survivors. This century of testimony suggested how much we want lives of meaningful engagement, of membership in civil society, and how much societal effort goes into keeping us away from these fullest, most powerful selves. But people return to those selves, those ways of self-organizing, as if by instinct when the situation demands it. Thus a disaster is a lot like a revolution when it comes to disruption and improvisation, to new roles and an unnerving or exhilarating sense that now anything is possible.

“Memory produces hope in the same way that amnesia produces despair,” the theologian Walter Brueggemann noted. It is an extraordinary statement, one that reminds us that though hope is about the future, grounds for hope lie in the records and recollections of the past. We can tell of a past that was nothing but defeats, cruelties and injustices, or of a past that was some lovely golden age now irretrievably lost, or we can tell a more complicated and accurate story, one that has room for the best and worst, for atrocities and liberations, for grief and jubilation. A memory commensurate to the complexity of the past and the whole cast of participants, a memory that includes our power, produces that forward-directed energy called hope.

...One of the essential aspects of depression is the sense that you will always be mired in this misery, that nothing can or will change. There’s a public equivalent to private depression, a sense that the nation or the society rather than the individual is stuck. Things don’t always change for the better, but they change, and we can play a role in that change if we act. Which is where hope comes in, and memory, the collective memory we call history.

The other affliction amnesia brings is a lack of examples of positive change, of popular power, evidence that we can do it and have done it...Controlling the past begins by knowing it; the stories we tell about who we were and what we did shape what we can and will do. Despair is also often premature: it’s a form of impatience as well as of certainty.

...We need litanies or recitations or monuments to these victories, so that they are landmarks in everyone’s mind. More broadly, shifts in, say, the status of women are easily overlooked by people who don’t remember that, a few decades ago, reproductive rights were not yet a concept, and there was no recourse for exclusion, discrimination, workplace sexual harassment, most forms of rape, and other crimes against women the legal system did not recognize or even countenance. None of the changes were inevitable, either – people fought for them and won them.

...Together we are very powerful, and we have a seldom-told, seldom-remembered history of victories and transformations that can give us confidence that, yes, we can change the world because we have many times before. You row forward looking back, and telling this history is part of helping people navigate toward the future. We need a litany, a rosary, a sutra, a mantra, a war chant of our victories. The past is set in daylight, and it can become a torch we can carry into the night that is the future.

Rebeccasolnit.net
Compassion offering for January is The Wisconsin Medical Project: WMP is a Madison-based all-volunteer organization that provides humanitarian aid to hospitals and clinics through the acquisition and redistribution of recyclable medical supplies and equipment. Established in 2003, WMP has distributed supplies to free clinics in the Madison area as well as to rural clinics as far away as Africa. A snapshot of the work of WMP in 2017:

Overseas shipments – Four 40-foot containers loaded with medical supplies were shipped to Senegal (2), Cuba and Ghana.

Medical missions – A small group travelled to Cuba to deliver a large supply of specialized medical equipment to hospitals and clinics in Camaguey.

Volunteer activities – Warehouse volunteers inventoried, sorted and packed over 2000 cartons of medical supplies for redistribution.

Where will your contribution go? Donations to WMP will be directed toward warehouse rental expenses, shipping fees and the purchase of specialized medical items.

Donations of medical supplies:
If you have reusable medical supplies (excluding medications) or equipment that you wish to donate, please place in boxes labeled “WMP” in the Crossroads between January 23rd – 31st. If questions, email Ann Haase Kehl atachaasek@gmail.com

For credit on your church statement, on your check write the ministry in the memo line. While this will not count toward your annual pledge, we will acknowledge the contribution on your statement.

Prayers of Concern:
For Pam Oliver whose father passed away on Monday, Jan. 8th.
For Lucy Heimer’s 98 yr. old aunt who is in failing health.
For Mary Bucknell who is helping her mother make some difficult decisions about aging.
For Liz Feagles whose knee replacement surgery is scheduled for Jan. 25th.

Prayers of Joy:
For the nine people who joined ORUCC last Sunday during worship: Mary & Nathan Bubenzer, Sue & Matt Dixon, Christine & Elaine Pasinski Thomas, Jennifer Ring, Sheryl Schuck, and Sid Waldorf.
For the 73 folks from ORUCC attending the All Church Retreat this weekend at Pilgrim Center.

COLLEGE SCHOLARSHIPS AVAILABLE:
Members of Orchard Ridge UCC are invited to apply for college scholarships for 2018-2019 from the Frank E. Page Scholarship Fund. Applicants should be planning to begin or continue education at any accredited 2- or 4-year college or university, and should have a record of academic achievement, service to church and community, and demonstrated financial need. The application deadline is February 15, 2018; contact scholarships@firstcongmadison.org for an electronic application and information. Questions? Contact Peter Fabian, 236-9983, fabian@edgewood.edu.

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Caring for those in Need of Housing

January 21 at 9 a.m.

ORUCC members
Please join us as we honor and celebrate ORUCC’s 18-year ministry of serving homeless families through the Interfaith Hospitality Network.

• Sunday, January 21, 2018
  9:00-9:30 a.m.: Reflections on our journey with IHN; Recognition of our volunteers
  10:00 a.m.: Volunteer blessing

Special guests: Kristin Racinski from The Road Home

January 28 at 9 a.m.

We will unveil a new initiative to secure affordable housing for needy folks in our community. More information forthcoming.
THIRD ANNUAL ORUCC CHILI COOKOFF:
Dust off your crockpot and dig up your favorite, chili-splattered recipe card. It’s time for our 3rd annual ORUCC Chili Cook-Off! Who will take home the coveted Blue Ribbon this year? Find out when you join us after worship on Sunday January 21st. Our ORUCC Top Chefs prepare their favorite recipes, to be eaten and judged by the congregation.

Interested parties, please contact Alyssa Haskins for more information, including reimbursement options: arkohler@gmail.com. Application deadline is January 14th.

GAIN FINANCIAL PEACE THROUGH A SERIES OF CLASSES AT ORUCC:
What comes to mind when you think of your financial life and financial future?
If you feel more tension than optimism, you’re not alone. Whether you need a tune-up or a turn-around, Financial Peace University offers the tools to learn to manage your money and prepare for the future. Classes will be held Monday nights at 7:00pm starting Jan 22nd at ORUCC, and will be facilitated by our own Jarrett Gersten. Information and materials can be found at: fpu.com/1055942

CLIMATE CHANGE PRESENTATION:
Come to the Meadowridge Library January 16 at 6:30 pm for a Presentation by Bob Lindmeier: Climate Change - The Real Story, The Cause of Climate Change, Its Effects, and What We Can Do About It. He has made this presentation at Over 55 and it was well received. All are welcome.

LIFE LINE SCREENING, A LEADING PROVIDER OF COMMUNITY-BASED PREVENTIVE HEALTH SCREENINGS WILL BE BACK AT ORUCC MARCH 19TH:
Life Line Screening will offer their affordable, non-invasive and painless health screenings at Orchard Ridge United Church of Christ on 3/19/2018. Five screenings will be offered that scan for potential health problems related to: blocked arteries which is a leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from $149 ($139 with our member discount). All five screenings take 60-90 minutes to complete.

In order to register for this event and to receive a $10 discount off any package priced above $129, please call 1-888-653-6441 or visit www.lifelinescreening.com/communitycircle or text the word circle to 797979

MOVIE GROUP FRIDAY, JANUARY 19TH:
Kick-off the new year with the ORUCC movie group at 7 p.m. on Friday, January 19th. The movie to be discussed is “The Post” due to hit the theaters on January 12th. With the subject, publishing the Pentagon papers, and Streep and Hanks featured, it promises to be a lively discussion. Baxter Richardson will facilitate. We welcome. Please RSVP to Steve Sheets, im1042@tds.net.

WOMEN’S BREAKFAST:
We meet at the Pancake Café at 728 S. Gammon Rd. (near Watts Rd) at 8:30 on the first Friday of the month. This is an informal gathering to chat on many subjects and interests. Join Jeanne Garnett and others for a delicious breakfast and great conversation.

Many men have also been joining in at their “guys” table and are welcome as well.

ORUCC MEN’S GROUP:
The Orchard Ridge UCC men’s group meets in the Oscar Romero Gathering Room on the 2nd and 4th Monday of each month at 7:15 pm. FMI— contact Dave Myers at 274-0381 or 547_5698@msn.com.

WEEKLY MEDITATION GROUP:
Thursday mornings, from 8:30 to 9:30 am, for a shared time of silent meditation and reflections on our spiritual journeys. Contact Dave Myers at 274-0381 or 47_5698@msn.com or Helene Nelson 259-2546 or helenemargaret@gmail.com for more information.

KNITTING & CRAFTS GROUP:
The group will meet on the first Monday of the month at 1:30 pm at the church. All are welcome to bring some handwork and join us! Questions, please call Sandra Dyar at 271-2409.

NOTE: As you plan your knitting and crocheting projects that include prayer shawls, please plan most of your shawls to be rectangles. Think in terms of 16 to 20 inches wide and 60 to 72 inches long. These are the most used shawls and would be most helpful.
Meet Our New Members!

Matt and Sue Dixon are transferring from Wellspring United Methodist Church in Madison. We have been married for 31 years and have spent the last 27 living in the home that Sue’s Grandparents built on the near west side of Madison. We both work for Telephone and Data Systems (TDS) in Middleton. Sue works in Human Resources and Matt works in Information Technology. We don’t have any children but we do have two cats that demand a lot of our attention when we are home. When we aren’t working, we both enjoy spending time with our families and friends. Our other favorite way to spend time is traveling. Just ask us about our latest trip and we will be happy to share our many pictures. We were drawn to Orchard Ridge UCC because of the Inclusive and welcoming environment. We were also impressed with the amount of mission work ORUCC does and its variety of music and educational opportunities. We look forward to getting to know others at ORUCC and finding our place in the congregation.

Joyce and Sid Waldorf was born and raised in Madison, with a little time spent in Verona. I graduated from the now defunct Madison Central High. At one time my close and extended family lived where the Kohl Center now stands. Some of my fondest memories, as a boy, were the times when I snuck into Camp Randall to watch the Badgers practice and play. I went one year to UW Madison, where I was on the boxing team. Much of my working life was spent at Oscar Mayers, where I drove a fork lift. I have been active in sports my whole life, participating in baseball, softball, volleyball and tennis in my earlier years and carrying tennis forward into my later years, competing at Cherokee Country Club. One of my proudest moments occurred when my city league team won the state in our division and participated in the U.S. matches in Indianapolis. Currently, I volunteer twice a month at the Middleton Senior Center as a receptionist at the front desk. I enjoy playing euchre at the various senior centers in the area (Verona, Prairie du Sac, Middleton and Waunakee). It was at Middleton that I met Joyce Nigbor last spring and on October 6th she became Joyce Waldorf. We are both big Badger sports fans. I have been a Lutheran all my life, but now look forward to attending the ORUCC.

Mary and Nathan Bubenzer have been married for 27 years, and have lived in Madison for 17 years, coming home for Nathan who grew up here. They have one son, Sam, who is 23 years old and lives in Olympia, WA. Nathan is an Infection Preventionist at Unity Point Health-Meriter Hospital, and you can find Mary slinging cappuccinos at the Starbucks in Hy-Vee. Mary was born and grew up in Milwaukee, and she has a Bachelor’s in English from Cardinal Stritch University and a Master’s in Library and Information Science from UW-Milwaukee. Nathan has a BA in history and anthropology, and a BS in secondary Education, both from UW-Madison. He has a BSN in nursing from Edgewood College and is currently working on a Master’s in Public Health from Walden University. Mary loves to read, and Nathan enjoys genealogy. They have two black and white tuxedo cats, a turtle and a fish.

Sheryl Schuck and her husband, Forrest, are retired and live on the West side of Madison. They have 2 grown children. Melinda works in the tissue typing lab at the Mayo Clinic in Rochester, MN. Her husband, Ryan, is a public defender. Melinda and Ryan have 2 children: Riley is 3, Alex is 5 months old. Their youngest daughter, Kristi, lives in Middleton and happily works at the DMV after being a Spanish teacher for 6 years. The youngest of 10, Sheryl grew up on a dairy farm near Sauk Prairie. After a brief stint working at a plastic factory in Baraboo, Sheryl got an Associate Degree in Data Processing from MATC. She spent most of her career at CUNA Mutual Group, and retired as an IT Manager after 37 years of service. Sheryl enjoys spending time with family and friends. She tries to see the grandbabies once a month. She also enjoys reading, baking and putzing in her perennial bed. Sheryl is on the Board of Directors of Cornucopia Arts and recently started as a volunteer at Middleton Outreach Ministry.
Jennifer Ring, born and raised in Richland Center, WI. I met my husband, Travis, when I was in high school. He actually attended a different school district than me, but we still made it work. We have been together ever since then (over 18 years!) and have one daughter, Alexis, who is four years old. We also have three cats (Merlin, Snickers, and Jynx), who are very important members of our family.

I have a B.S. in English Secondary Education from the University of Wisconsin-Madison and a M.A. in Collaborative Educational Leadership from Fielding Graduate University. I used to be a middle school teacher for five years in a rural Wisconsin school district and absolutely loved it. However, after all of the changes that took place in 2011 in education, I decided to change careers and thought I’d enter the world of insurance. I was pleasantly surprised to discover that I find insurance fascinating! Seriously! I am currently a specialized commercial insurance underwriter for a regional mutual insurance company and hold a few different insurance designations.

Due to my educational background, I have a passion for learning and reading. I love to spend time with my family, and we try to spend time outdoors and appreciate nature as much as possible. Some additional activities that I enjoy include downhill skiing, boating, biking, hiking, playing board games/video games, and playing the piano. I also am a member of the church handbell choir here at Orchard Ridge.

Travis and I have lived in various places, mostly in the Madison area, but we have decided to make our permanent home in Verona. We live in a growing neighborhood with many other amazing families who have young children, so it is a good fit for us. We also feel Orchard Ridge is a great fit for us and look forward to being a part of a new church family.

Elaine Pasinski Thomas grew up in Michigan’s Upper Peninsula, in Quinnesec, a small town near Iron Mountain. We were a Catholic family, and I am one of seven children. Quinnesec is wreathed by forest. I still go to the woods when I can, seeking peace and solitude. I worked my way through college, where I majored in Art, painting. After graduating, I moved to Minneapolis where I attended a Metropolitan Community Church. There I experienced a call to ministry, and entered seminary. I pastored congregations for ten years, most recently in Green Bay. Then I worked as a hospice chaplain, a ministry I loved. I lived north of Green Bay with my spouse Tracey, until her death 3 years ago. On a business trip to Madison, I met up with a former colleague, my now wife Christine. Finding love again was a wonderful blessing! When I first visited ORUCC, I immediately felt at home. We were married at ORUCC in January 2017. I am proud to sing in ORUCC’s fabulous choir. With Christine’s encouragement, I have also returned to painting. I am happy with my new life in Madison and very pleased to become a member of ORUCC.

Christine Pasinski Thomas was born and raised on the south side of Chicago, though I have lived most of my life in Wisconsin. I moved to Madison to assume a position as a Nurse Practitioner at the VA Medical center. I was raised Catholic and I enjoy a liturgical style of worship. The Church’s position on women and gays was the impetus to my seeking fellowship elsewhere. I found the gospel of God’s inclusive unconditional love a powerful message within the MCC / UCC communion. Jesus’ commandments of love have been my golden rule. I was ordained in the Metropolitan Community Church after completing seminary in Chicago, but I left the ministry to become nurse. I am now semi-retired. Elaine and my 1st wedding anniversary is at the end of January. I like knitting, gardening, bicycling and walking with my wife and our 3 dogs: Kelly, Buddy and Frankie. I am grateful that we have found a wonderful, warm, and welcoming church home. We feel ORUCC is a church with a loving spirit, rooted in gospel truth, blessed with marvelous pastoral leadership. I feel pleased to join this community to live out the mission we are called to.
ORUCC’s Care of Creation Mission Team invites you to our

2018 Winter Film Series on Climate Change

7:00pm Thursdays starting January 18, 2018

Orchard Ridge United Church of Christ
1501 Gilbert Road, Madison

January 18th - An inconvenient Sequel: Truth to Power
A decade after An Inconvenient Truth brought climate change into the heart of popular culture, comes the riveting and rousing follow-up that shows just how close we are to a real energy revolution. Vice President Al Gore continues his tireless fight traveling around the world training an army of climate champions and influencing international climate policy. Cameras follow him behind the scenes as he pursues the inspirational idea that while the stakes have never been higher, the perils of climate change can be overcome with human ingenuity and passion. [Paramount Pictures]

January 25th - Chasing Coral
From its first moments, this feature-length documentary of the beauty and life of the coral reefs is simply staggering visually. But there is trouble down below, and the film heads directly for it. Director Jeff Orlowski (Chasing Ice) and his crew of divers, photographers and scientists set out on an ocean exploration to document the rapid disappearance of these massive underwater organisms and to reveal this underwater mystery to the world.

February 1st – Our Wisconsin: The Climate Change Effect
Narrated by WKOW anchor Greg Jeske, this episode of the Our Wisconsin documentary series examines the environmental, social and political impacts of climate change in Wisconsin and how the climate change effect is impacting our economy, from insurance rates to home construction to the state’s important agriculture industry.

February 8th – Global Weirding: Climate, Politics, and Religion with Katharine Hayhoe
Global Weirding is a series produced by KTTZ Texas Tech Public Media Katharine Hayhoe, a authoritative scientist on climate change, gifted for it - a Christian! In this series of videos, Dr. Hayhoe tackles climate change issues head on. He’ll address all of our burning questions about global warming, and explain why everyone – yes,
OUR CHURCH IS OPEN AND AFFIRMING OF ALL PEOPLE REGARDLESS OF AGE, RACE, CULTURE, SEXUAL ORIENTATION, GENDER EXPRESSION OR IDENTITY, AND ECONOMIC STATUS. OUR CHURCH IS A SAFE SANCTUARY FOR ALL CHILDREN AND YOUTH.

WE’RE ON THE WEB! www.orucc.org

VOLUNTEER ASSIGNMENTS

Ushers
Jan 14 Jim Treichel, Joyce Binder, Jarrett Gersten
Jan 21 Carolyn Carlson
Phil & Judy Winkel
Jan 28 Jerry Nelson, Larry & Sharon Goss
Feb 4 Peter Fabian, Larry & Sharon Goss

Jan 14 Chris Thomas, Rich Hoard
Jan 21 Dan Stevens, Jane Glaze
Jan 28 Annette & Brian Porter
Feb 4 8:30-9:45 Phil & Judy Winkel
9:45 Tom & Char Klossner

Financial Secretary
Jan 14 Meg Stevens
Jan 21 Peter Hoff
Jan 28 Mary Bucknell
Feb 4 Marge Wennen

Coffee Fund for Sunday Mornings and all Other Church Events:
Many of us enjoy a good cup of Fair Trade coffee after worship on Sunday mornings. If you can help out by donating to the coffee fund, that would be appreciated.

Convenient Option to Pay Your Operating Pledge Monthly:
No more checks to write, or worries if you paid each month, and no more relying on snail mail delivery. A simplified option to pay your operating pledge on a monthly basis, by auto deduction from your bank account. Please contact Debbie at the church office 271-7212 for the auto deduction form, or for more information. Deductions are taken out the 15th of each month.

Please make the following changes in the church directory:
Remove home phone for Shannon Wieland and add cell: 333-2814
Change phone number for Ruthanne Berkholtz to: 334-8761
Change email for Paul Patenaude to: ppaten98@gmail.com

CALENDAR OF EVENTS

January
Wednesday 10 11:00 a.m. Progressive Christianity Group
7:00 p.m. ORUCC Choir Rehearsal
Thursday 11 8:30 a.m. Meditation & Spirituality Discussion
1:30 p.m. Women’s Book Group at church
Sunday 14 9:00 a.m. NO Java & Jesus
10:00 a.m. Worship Service
Monday 15 7:00 p.m. Handbell Choir Rehearsal
Tuesday 16 7:00 p.m. Leadership Team Meeting
Wednesday 17 7:00 p.m. ORUCC Choir Rehearsal
Thursday 18 8:30 a.m. Meditation & Spirituality Discussion
7:00 p.m. Care of Creation Film Fest
Sunday 21 9:00 a.m. Celebration of The Road Home (IHN)
10:00 a.m. Worship Service
11:30 a.m. Chili Cook off
Monday 22 7:00 p.m. Financial Peace University
7:00 p.m. Handbell Choir Rehearsal
7:15 p.m. ORUCC Men’s Group
Tuesday 23 7:00 p.m. Sanctuary Mission Team Meeting
Wednesday 24 7:00 p.m. ORUCC Choir Rehearsal
Thursday 25 8:30 a.m. Meditation & Spirituality Discussion
7:00 p.m. Care of Creation Film Fest
Sunday 28 9:00 a.m. Java & Jesus
10:00 a.m. Worship Service
Monday 29 7:00 p.m. Financial Peace University
7:00 p.m. Handbell Choir Rehearsal
Wednesday 30 7:00 p.m. ORUCC Choir Rehearsal
Thursday 31 8:30 a.m. Meditation & Spirituality Discussion
7:00 p.m. Care of Creation Film Fest